## Kannagi Dialogue In Tamil Pdf Free [EXCLUSIVE]

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the paper begins with the tale of kovalan katai which is an oral, ancient narrative representation of the myth of kannagi. kovalan katai is a folk tale about a young boy from the chozha region who loses his parents and marries a woman of the pandiya region, in madurai. when they go bankrupt, they leave their birthplace and move to madurai which is in the pandiya king's territory, by an array of confusions, the pandiya king has kovalan killed, falsely believing that he stole the pandiya king's wife's anklet since they look alike. enraged by the wrongful death of her husband, kannagi goes to the court of the pandiya king and protests her case. since ruby is the official gemstone of chozha, the anklet kovalan held was filled with rubies on the inside. pandiyas have pearls in their anklets. when the kannagi breaks the retrieved anklet from pandiya king, rubies scatter everywhere in the court instead of the expected pearls. pained by the wrongness of his actions, the king asks for her forgiveness. before i dive into the details of kovalan katai, i first introduce the author of the kannaki poem, t.p. rajeevan. t. p. rajeevan is one of the few modern poets who has been able to write in the tamil language, using a style that is at once flowing and poetic. kannaki, is a celebration of the kannagi story, the author of kannaki considers kannagi a human rights activist. kannaki is supposed to represent the ethos of love and compassion. I have selected two narratives, one from tamil and another from malayalam tracing the depiction of female sexuality over the centuries. the narrative from tamil is a folklore ballad called kovalan katai and the narrative from malayalam, a poem by t. p. rajeevan titled kannaki. If kovalan katai is an oral, ancient narrative representation of the myth of kannagi, the poem kannaki is a modern, literacy rereading. the paper also attempts to outline the political and cultural differences between these two narratives in their respective interpretation of the kannagi story.

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